



**WARRANT FOR THE ANNUAL MEETING  
Fiscal Year 2027**

Commonwealth of Massachusetts  
Barnstable, SS

To the Clerk of the North Sagamore Water District:  
In the name of the undersigned Board of Water Commissioners, you are hereby directed to notify and warn the inhabitants of the North Sagamore Water District qualified to vote in said District to meet in the

**SAGAMORE BEACH FIRE STATION #3  
51 MEETINGHOUSE LANE  
SAGAMORE BEACH, MA 02562  
WEDNESDAY, MAY 13, 2026  
6:00 P.M.**

And there act upon the following articles:

**Article 1** To see if the District will vote to elect a Moderator for a term of one year.

**Article 2** To see if the District will vote to elect by ballot a Water Commissioner for a term of three years.

**Article 3** To see if the District will vote to hear and act upon the reports of the District Officers.

**Article 4** To see if the District will vote to fix the salary compensation of the Commissioners, Moderator and Clerk of the District as provided by Section 108, Chapter 41, General Laws as amended and that the District raise and appropriate or transfer from available funds a sum of money therefore for the Fiscal Year 2027 as presented in Exhibit A, or act anything thereon.

**Article 5** To see if the District will transfer the unexpended proceeds of bonds of the District dated September 20, 2023 which were issued for a water main project, which project is now complete and for which no further liability remains, to pay costs of Black Pond test well work (\$300,000), District maintenance (\$70,000) and New Source Study (\$10,000) and all other costs incidental or related thereto, as permitted by Chapter 44, Section 20 of the General Laws; or take any other action relative thereto.

**Article 6** To see if the District will vote to authorize the Board of Water Commissioners, on terms and conditions deemed by the Commissioners to be in the best interest of the District, to accept a gift, purchase, or otherwise acquire and procure a 195 kW Solar Array Equipment and all rights associated with the Energy generated by the system and to raise and appropriate, borrow, transfer from available funds, a sum of money for the purposes of this Article, in accordance with documentation on file at the District Office relative to this Article, or act anything thereon.

**Article 7** To see if the District will vote to authorize the Board of Water Commissioners to raise and appropriate, borrow or transfer from available funds in the treasury a sum of money for the purposes of redevelopment, pump repairs or upgrades to the District wells, or act anything thereon.

**Article 8** To see if the District will vote to authorize the Board of Water Commissioners to raise and appropriate, borrow or transfer from available funds in the treasury a sum of money for the purposes of improvements and upgrades to the District's water treatment plant. Funds may be used for replacement of filter media, replacement of valves, renovations, chemical feed pumps, lagoon or containment improvements, piping upgrades, SCADA upgrades, engineering and electrical upgrades, or act anything thereon.

**Article 9** To see if the District will vote to authorize the Board of Water Commissioners to raise and appropriate, borrow or transfer from available funds in the treasury, a sum of money for the purposes of purchasing a new heavy duty pickup truck for the District, and for upgrades and repairs to the District's existing vehicles, or act anything thereon.

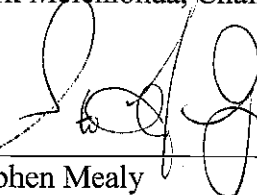
**Article 10** To see if the District will vote to raise and appropriate or transfer from available funds in the treasury, a sum of money to defray the operating budget of the District for FY2027 as presented in Exhibit "A" and to further authorize the Board of Water Commissioners to expend said funds, or act anything thereon.

And you are hereby directed to serve this Warrant by posting attested copies thereof in two public places in North Sagamore Water District seven days at least before the time of holding said meeting.

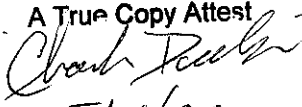
Given under our hands on this 4th day of May, 2026.

A true copy, attest Board of Water Commissioners

  
\_\_\_\_\_  
Mark Melchionda, Chairperson

  
\_\_\_\_\_  
Stephen Mealy

  
\_\_\_\_\_  
Mark Bergeron

Charles T. Devlin  
Process Server  
Disinterested Person  
A True Copy Attest  
  
5/4/26